

## **BROOK HOUSE INQUIRY**

---

### **First Witness Statement of Mohammed Khan**

---

I provide this statement in response to a request by the Inquiry Legal Team of 10 March 2022.

I, Mohammed Khan, of the Professional Standards Unit (PSU), Ordsall Lane, Salford, M5 3LZ will say as follows:

#### **Introduction**

1. I am currently the Head of PSU Operations and have been in this role since 7 December 2020. I have essentially taken over the role that was held by Mark Harley-King, who is sadly unable to attend the Inquiry due to ill health.
2. Prior to joining the PSU (including during what I understand to be the relevant period for the purpose of the Inquiry) I was a civil servant at HMRC, most recently in the Commercial Directorate at Grade 7 level. Prior to that I had 15 years' experience in HMRC's internal governance unit as an investigator and manager. I have also held various roles of an investigatory nature within HM Customs & Excise.
3. I have read the statement of Mr Hartley-King dated 29 October 2021 [HOM0331946]. Whilst I have not yet had a chance to read all of the documents that underlie his statement (and did not have any involvement in the matters referred to) I have no reason to doubt the information that is contained in the statement, and I will do my best to assist the Inquiry with any questions that they may have as to its contents.

<b><u>Statement of Truth</u></b>	
<p>I believe that the facts stated in this witness statement are true. I understand that proceedings for contempt of court may be brought against anyone who makes, or causes to be made, a false statement in a document verified by a statement of truth without an honest belief in its truth.</p> <p>I am content for this witness statement to form part of the evidence before the Brook House Inquiry and to be published on the Inquiry's website.</p>	
Name	Mohammed Khan
Signature	<div style="border: 1px dashed black; padding: 10px; text-align: center;"> <b>Signature</b> </div>
Date	20 March 2022

Witness Name: Mohammed Khan  
 Statement No: 1  
 Exhibits: